

**NOTICE OF MEETING  
COMMISSIONERS COURT OF CRANE COUNTY, TEXAS**

Notice is hereby given that a Regular Meeting of the Crane County Commissioners Court will be held on, **July 13, 2010, at 10:00 a.m.** at the Commissioners' Courtroom, Crane County Courthouse, Crane, Texas, at which time the following subjects will be discussed, considered, passed over, approved, adopted, rejected or tabled. **The Commissioners Court reserves the right to go into executive session on any of the agenda items.**

1. Invocation.
2. Crane County - Approve minutes of previous meetings.
3. Crane County - Current bills, budget amendments, transfer of funds, line item transfers.
4. Crane County specific disbursements per court order 9-22-09.
5. Monthly and quarterly reports of County officials and employees.
6. Appoint Bill Harkins, K.V. Murphy, and Terry Schul to Airport Board for two year term expiring 7-31-2012.
7. Audience with Paula Frymire, Librarian, Re: Annual Library Report.
8. Executive session according to Government Code, Chapter 551, Subchapter A, Section 551-074, Deliberation regarding to Personnel Matters.
9. Address and take any necessary action relating to Executive session.
10. Receive information from, give information to, ask questions of, or receive questions from any Department Head only if it relates to business which belongs to the functions of their department.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2010.

**COMMISSIONERS COURT OF  
CRANE COUNTY, TEXAS**

By: \_\_\_\_\_  
John Farmer, County Judge

Attest:

\_\_\_\_\_  
Judy Crawford, County Clerk

By: \_\_\_\_\_, Deputy